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# *ESTIMATES*

*Of Revenue and Amounts to be Voted  
for the Public Service of Alberta for  
the Twelve Months ending December  
31st, 1914.*

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# EX LIBRIS UNIVERSITATIS ALBERTENSIS

## ESTIMATED REVENUE

1914

|                                                           |                    |
|-----------------------------------------------------------|--------------------|
| Estimated Balance, 1913 .....                             | \$ 859,175.00      |
| Dominion Subsidy (\$1,440,375.00)—                        |                    |
| Government and Legislation .....                          | \$ 180,000.00      |
| Population, 600,000 at 80 cents per head .....            | 480,000.00         |
| Debt Allowance .....                                      | 405,375.00         |
| Compensation for Public Lands .....                       | 375,000.00         |
|                                                           | <hr/> 1,440,375.00 |
| School Lands Fund (\$260,000.00)—                         |                    |
| Interest on Principal Moneys and other sources ....       | 260,000.00         |
| Treasury Department (\$2,915,000.00)—                     |                    |
| Interest on Bank Balances .....                           | 25,000.00          |
| Insurance Branch .....                                    | 50,000.00          |
| Taxation Unearned Increment on Land .....                 | 210,000.00         |
| Interest on Advances made on account of Elevators .....   | 30,000.00          |
| Part Proceeds of Loan under Act 1913, (2nd Session) ..... | 2,600,000.00       |
|                                                           | <hr/> 2,915,000.00 |
| Attorney General's Department (\$1,260,300.00)—           |                    |
| Fines and Forfeitures .....                               | 100,000.00         |
| Commission and Notary Fees .....                          | 3,300.00           |
| Clerks of Courts .....                                    | 145,000.00         |
| Sheriffs' Fees .....                                      | 40,000.00          |
| Magistrates' Fees .....                                   | 7,000.00           |
| Land Titles Receipts .....                                | 640,000.00         |
| Succession Duties .....                                   | 60,000.00          |
| Liquor License Fees, &c. ....                             | 250,000.00         |
| Sundry Receipts .....                                     | 15,000.00          |
|                                                           | <hr/> 1,260,300.00 |
| Provincial Secretary's Department (\$350,000.00)—         |                    |
| Licenses and Fees under Statutes .....                    | 145,000.00         |
| Corporations Taxation Act .....                           | 130,000.00         |
| Railway Mileage Tax Act .....                             | 75,000.00          |
|                                                           | <hr/> 350,000.00   |
| Public Works Department (\$200,000.00)—                   |                    |
| Steam Boiler Inspections and other Fees .....             | 20,000.00          |
| Coal Mines Act .....                                      | 7,000.00           |
| Surveys .....                                             | 173,000.00         |
|                                                           | <hr/> 200,000.00   |
| Education Department (\$5,000.00)—                        |                    |
| Examination Fees .....                                    | 5,000.00           |

## Agriculture Department (\$318,500.00)—

|                                                                    |              |                     |
|--------------------------------------------------------------------|--------------|---------------------|
| Fees: Game Licenses, Sale of Estray Animals and<br>other Fees..... | \$ 38,000.00 |                     |
| Reimbursement of Advance on Butter and Poultry.....                | 200,000.00   |                     |
| Repayment, Account Seed Grain.....                                 | 5,000.00     |                     |
| Repayment, Loans to Creameries.....                                | 2,500.00     |                     |
| Demonstration Farms.....                                           | 70,000.00    |                     |
| Poultry Breeding Plant.....                                        | 3,000.00     |                     |
|                                                                    |              | <hr/> \$ 318,500.00 |

## Railways and Telephones Department (\$2,000,000.00)—

|                                                          |              |                    |
|----------------------------------------------------------|--------------|--------------------|
| Receipts from Telephones.....                            | 1,000,000.00 |                    |
| Part Proceeds of Loan under Act 1913, (2nd Session)..... | 1,000,000.00 |                    |
|                                                          |              | <hr/> 2,000,000.00 |

## Municipal Affairs Department (\$110,000.00)—

|                                |            |                  |
|--------------------------------|------------|------------------|
| Educational Taxes.....         | 100,000.00 |                  |
| Tax Certificate Fees.....      | 5,000.00   |                  |
| Redemption and other Fees..... | 5,000.00   |                  |
|                                |            | <hr/> 110,000.00 |

## Legislative Assembly (\$5,000.00)—

|                    |          |  |
|--------------------|----------|--|
| Private Bills..... | 5,000.00 |  |
|--------------------|----------|--|

## Government Printer (\$8,000.00)—

|                                     |          |  |
|-------------------------------------|----------|--|
| Official Gazette, Printing, &c..... | 8,000.00 |  |
|-------------------------------------|----------|--|

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\$9,731,350.00

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# ESTIMATES OF EXPENDITURE

## OF THE

# PROVINCE OF ALBERTA

## FOR THE YEAR 1914.

### I.—PUBLIC DEBT.

Amount to be voted .....\$675,000.00

|       |  |      |
|-------|--|------|
| No.   |  |      |
| of    |  | 1914 |
| Vote. |  |      |

#### 1. PUBLIC DEBT.

(1) Interest and Expenses..... \$675,000.00

### II.—CIVIL GOVERNMENT.

Amount to be voted .....\$441,640.00

|       |  |      |
|-------|--|------|
| No.   |  |      |
| of    |  | 1914 |
| Vote. |  |      |

*Salaries and Expenses for the following Departments and Offices.*

|     |                                         |               |
|-----|-----------------------------------------|---------------|
| 2.  | Lieutenant Governor's Office.....       | \$ 2,700.00   |
| 3.  | Executive Council.....                  | 69,340.00     |
| 4.  | Attorney General's Department.....      | 42,360.00     |
| 5.  | Provincial Secretary's Department.....  | 18,200.00     |
| 6.  | Municipal Affairs Department.....       | 64,120.00     |
| 7.  | Treasury Department.....                | 30,060.00     |
| 8.  | Auditor's Office.....                   | 27,840.00     |
| 9.  | Public Works Department.....            | 74,960.00     |
| 10. | Education Department.....               | 50,060.00     |
| 11. | Agriculture Department.....             | 35,520.00     |
| 12. | Railways and Telephones Department..... | 13,740.00     |
| 13. | Government Printer's Office.....        | 12,740.00     |
|     |                                         | \$ 441,640.00 |

|       |          |      |
|-------|----------|------|
| No.   | DETAILS. |      |
| of    |          | 1914 |
| Vote. |          |      |

#### 2. LIEUTENANT GOVERNOR'S OFFICE.

(1) Official Secretary.....\$ 1,200.00

(2) Contingencies..... 1,500.00

\$ 2,700.00

II.—CIVIL GOVERNMENT—*Continued.*

| No.<br>of<br>Vote. | DETAILS. | 1914 |
|--------------------|----------|------|
|--------------------|----------|------|

## 3.

## EXECUTIVE COUNCIL.

|                                                    |    |           |
|----------------------------------------------------|----|-----------|
| (1) President of Council.....                      | \$ | 2,500.00  |
| (2) Eight Members of Council, each \$6,000.00..... |    | 48,000.00 |
| (3) Clerk of Council.....                          |    | 1,800.00  |
| (4) Assistant Clerk of Council.....                |    | 1,080.00  |
| (5) Stenographer.....                              |    | 960.00    |
| (6) General Expenses.....                          |    | 15,000.00 |
|                                                    | \$ | 69,340.00 |

## 4.

## ATTORNEY GENERAL'S DEPARTMENT.

|                                                                                                                             |    |           |
|-----------------------------------------------------------------------------------------------------------------------------|----|-----------|
| (1) Deputy Attorney General.....                                                                                            | \$ | 3,600.00  |
| (2) Inspector of Legal Offices.....                                                                                         |    | 3,540.00  |
| (3) Law Clerks: 1 at \$2,700, 2 at \$1,800, 1 at \$1,500.....                                                               |    | 7,800.00  |
| (4) Attorney General's Secretary.....                                                                                       |    | 1,200.00  |
| (5) Accountant.....                                                                                                         |    | 1,500.00  |
| (6) Clerks and Stenographers: 1 at \$1,500, 4 at \$1,200, 2 at \$1,080, 2 at \$900, 5 at \$780, 2 at \$720, 1 at \$660..... |    | 16,260.00 |
| (7) Contingent Salaries.....                                                                                                |    | 3,460.00  |
| (8) General Expenses.....                                                                                                   |    | 5,000.00  |
|                                                                                                                             | \$ | 42,360.00 |

## 5.

## PROVINCIAL SECRETARY'S DEPARTMENT.

|                                                                     |    |           |
|---------------------------------------------------------------------|----|-----------|
| (1) Deputy Provincial Secretary and Registrar of Companies....      | \$ | 3,300.00  |
| (2) Chief Clerk.....                                                |    | 1,500.00  |
| (3) Cashier, Clerk and Stenographer.....                            |    | 900.00    |
| (4) Clerks and Stenographers: 2 at \$900; 2 at \$840; 1 at \$720... |    | 4,200.00  |
| (5) Printing and Stationery.....                                    |    | 1,500.00  |
| (6) Expenditure under the Motor Act.....                            |    | 5,800.00  |
| (7) General Expenses.....                                           |    | 1,000.00  |
|                                                                     | \$ | 18,200.00 |

II.—CIVIL GOVERNMENT—*Continued.*

| No.<br>of<br>Vote. | DETAILS. | 1914 |
|--------------------|----------|------|
|--------------------|----------|------|

## 6.

## MUNICIPAL AFFAIRS DEPARTMENT.

|                                                                                                                                                          |    |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------|
| (1) Deputy Minister .....                                                                                                                                | \$ | 3,300.00  |
| (2) Chief Clerk .....                                                                                                                                    |    | 1,680.00  |
| (3) Cashier .....                                                                                                                                        |    | 1,320.00  |
| (4) Auditors: 1 at \$1,600; 1 at \$1,500; 1 at \$1,320; 2 at \$1,020 ..                                                                                  |    | 6,460.00  |
| (5) Clerks and Stenographers: 2 at \$1,080; 4 at \$1,020; 7 at \$960;<br>9 at \$900; 5 at \$840; 6 at \$780; 3 at \$720; 1 at \$660;<br>1 at \$600 ..... |    | 33,360.00 |
| (6) Taxes on Forfeited Lands .....                                                                                                                       |    | 1,000.00  |
| (7) General Expenses .....                                                                                                                               |    | 17,000.00 |
|                                                                                                                                                          | \$ | 64,120.00 |

## 7.

## TREASURY DEPARTMENT.

|                                                                        |    |          |
|------------------------------------------------------------------------|----|----------|
| (1) Deputy Treasurer .....                                             | \$ | 3,300.00 |
| (2) Chief Clerk .....                                                  |    | 1,800.00 |
| (3) Cashier .....                                                      |    | 1,500.00 |
| (4) Accountant .....                                                   |    | 1,440.00 |
| (5) Clerks: 1 at \$1,440; 2 at \$1,200; 1 at \$1,020; 5 at \$900 ..... |    | 9,360.00 |
| (6) Clerks and Stenographers: 2 at \$720; 2 at \$600 .....             |    | 2,640.00 |
| (7) General Expenses .....                                             |    | 3,500.00 |

*Insurance Branch.*

|                                              |    |           |
|----------------------------------------------|----|-----------|
| (8) Deputy Superintendent of Insurance ..... |    | 1,920.00  |
| (9) Accountant .....                         |    | 1,500.00  |
| (10) Stenographer .....                      |    | 600.00    |
| (11) General Expenses .....                  |    | 2,500.00  |
|                                              | \$ | 30,060.00 |

## 8.

## AUDITOR'S OFFICE.

|                                                                                       |    |          |
|---------------------------------------------------------------------------------------|----|----------|
| (1) Provincial Auditor .....                                                          | \$ | 3,300.00 |
| (2) Assistant Auditor .....                                                           |    | 1,800.00 |
| (3) Accountant .....                                                                  |    | 1,500.00 |
| (4) Clerks: 1 at \$1,440; 3 at \$1,320; 1 at \$1,200; 2 at \$900; 1 at<br>\$720 ..... |    | 9,120.00 |
| (5) General Expenses .....                                                            |    | 1,500.00 |

*Telephone Branch.*

|                                                          |  |          |
|----------------------------------------------------------|--|----------|
| (6) Clerks: 1 at \$1,320; 1 at \$1,200; 2 at \$900 ..... |  | 4,320.00 |
|----------------------------------------------------------|--|----------|

*Legal Branch.*

|                                |    |           |
|--------------------------------|----|-----------|
| (7) Clerks: 4 at \$1,200 ..... |    | 4,800.00  |
| (8) General Expenses .....     |    | 1,500.00  |
|                                | \$ | 27,840.00 |

II.—CIVIL GOVERNMENT—*Continued.*

| No.<br>of<br>Vote. | DETAILS. | 1914 |
|--------------------|----------|------|
|--------------------|----------|------|

## 9. PUBLIC WORKS DEPARTMENT.

|                                                                                                                                            |              |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| (1) Deputy Minister.....                                                                                                                   | \$ 4,800.00  |
| (2) Director of Surveys.....                                                                                                               | 3,300.00     |
| (3) Provincial Architect.....                                                                                                              | 3,000.00     |
| (4) Engineer of Highways.....                                                                                                              | 2,400.00     |
| (5) Inspector of Public Works.....                                                                                                         | 2,400.00     |
| (6) Inspector.....                                                                                                                         | 2,400.00     |
| (7) Bridge Engineer.....                                                                                                                   | 1,800.00     |
| (8) Road and Drainage Engineer.....                                                                                                        | 1,800.00     |
| (9) Building Superintendent.....                                                                                                           | 1,800.00     |
| (10) Chief Draftsman.....                                                                                                                  | 1,440.00     |
| (11) Chief Clerk.....                                                                                                                      | 1,620.00     |
| (12) Accountant.....                                                                                                                       | 1,620.00     |
| (13) Chief Clerk, Highways Branch.....                                                                                                     | 1,500.00     |
| (14) Chief Clerk, Steam Boilers Branch.....                                                                                                | 1,320.00     |
| (15) Chief Correspondence Clerk.....                                                                                                       | 1,320.00     |
| (16) Assistant Accountant.....                                                                                                             | 1,200.00     |
| (17) Clerks and Stenographers: 3 at \$1,200; 1 at \$1,140; 1 at \$1,080; 8 at \$1,020; 2 at \$960; 4 at \$900; 8 at \$780; 1 at \$600..... | 26,340.00    |
| (18) Postage, Telegrams, etc.....                                                                                                          | 2,400.00     |
| (19) Printing.....                                                                                                                         | 7,500.00     |
| (20) General Expenses.....                                                                                                                 | 5,000.00     |
|                                                                                                                                            | <hr/>        |
|                                                                                                                                            | \$ 74,960.00 |

## 10. EDUCATION DEPARTMENT.

|                                                                                                   |              |
|---------------------------------------------------------------------------------------------------|--------------|
| (1) Deputy Minister.....                                                                          | \$ 3,300.00  |
| (2) Chief Clerk.....                                                                              | 1,800.00     |
| (3) Clerks: 2 at \$1,320; 7 at \$1,200; 2 at \$1,140; 1 at \$1,080; 1 at \$1,020; 2 at \$900..... | 17,220.00    |
| (4) Clerks and Stenographers: 1 at \$1,020; 4 at \$900; 5 at \$840; 8 at \$720; 1 at \$660.....   | 15,240.00    |
| (5) Extra Clerical Assistance.....                                                                | 2,500.00     |
| (6) General Expenses.....                                                                         | 10,000.00    |
|                                                                                                   | <hr/>        |
|                                                                                                   | \$ 50,060.00 |

II.—CIVIL GOVERNMENT—*Continued.*

| No.<br>of<br>Vote. | DETAILS. | 1914 |
|--------------------|----------|------|
|--------------------|----------|------|

**11.**

## AGRICULTURE DEPARTMENT.

|                                                                                                                 |    |           |
|-----------------------------------------------------------------------------------------------------------------|----|-----------|
| (1) Deputy Minister.....                                                                                        | \$ | 3,300.00  |
| (2) Provincial Health Officer.....                                                                              |    | 2,700.00  |
| (3) Dairy Commissioner.....                                                                                     |    | 2,400.00  |
| (4) Chief Clerk.....                                                                                            |    | 1,800.00  |
| (5) Accountant.....                                                                                             |    | 1,500.00  |
| (6) Clerks and Stenographers: 1 at \$1,800; 1 at \$1,200; 1 at \$1,020; 1 at \$900; 3 at \$780; 1 at \$600..... |    | 7,860.00  |
| (7) Stencil Clerk.....                                                                                          |    | 960.00    |
| (8) Printing and Stationery.....                                                                                |    | 10,000.00 |
| (9) General Expenses.....                                                                                       |    | 5,000.00  |
|                                                                                                                 | \$ | 35,520.00 |

**12.**

## RAILWAYS AND TELEPHONES DEPARTMENT.

|                                                        |    |           |
|--------------------------------------------------------|----|-----------|
| (1) Deputy Minister.....                               | \$ | 3,600.00  |
| (2) Railway Engineers: 1 at \$1,920; 1 at \$1,800..... |    | 3,720.00  |
| (3) Secretary.....                                     |    | 1,920.00  |
| (4) Clerk.....                                         |    | 1,500.00  |
| (5) General Expenses.....                              |    | 3,000.00  |
|                                                        | \$ | 13,740.00 |

**13.**

## GOVERNMENT PRINTER'S OFFICE.

|                                           |    |           |
|-------------------------------------------|----|-----------|
| (1) Government Printer.....               | \$ | 2,400.00  |
| (2) Assistant Government Printer.....     |    | 1,320.00  |
| (3) Clerks: 2 at \$1,200; 1 at \$960..... |    | 3,360.00  |
| (4) Stenographer.....                     |    | 660.00    |
| (5) Official Gazette.....                 |    | 4,000.00  |
| (6) General Expenses.....                 |    | 1,000.00  |
|                                           | \$ | 12,740.00 |



## III.—LEGISLATION.

Amount to be voted .....\$121,000.00

| No.<br>of<br>Vote. | DETAILS. | 1914 |
|--------------------|----------|------|
|--------------------|----------|------|

**14.** LEGISLATION.

|                                                                                                                               |    |            |
|-------------------------------------------------------------------------------------------------------------------------------|----|------------|
| (1) Mr. Speaker's Sessional Allowance.....                                                                                    | \$ | 2,500.00   |
| (2) Deputy Speaker's Sessional Allowance.....                                                                                 |    | 500.00     |
| (3) Leader of Opposition, Special Allowance.....                                                                              |    | 2,500.00   |
| (4) Indemnity to Members (including travelling expenses).....                                                                 |    | 85,000.00  |
| (5) Clerk of Legislative Assembly.....                                                                                        |    | 1,500.00   |
| (6) Sergeant-at-Arms, Pages, Stenographers and Law Clerk....                                                                  |    | 3,000.00   |
| (7) Postage and Telegrams.....                                                                                                |    | 100.00     |
| (8) Library.....                                                                                                              |    | 4,000.00   |
| (9) Newspapers and Periodicals.....                                                                                           |    | 500.00     |
| (10) Librarian and Statistician.....                                                                                          |    | 2,520.00   |
| (11) Assistant Librarian.....                                                                                                 |    | 1,500.00   |
| (12) Clerical Assistance.....                                                                                                 |    | 1,980.00   |
| (13) Printing and Binding Statutes, Journals, Votes and Proceed-<br>ings, Sessional and all other papers and Stationery, etc. |    | 15,000.00  |
| (14) Contingencies.....                                                                                                       |    | 400.00     |
|                                                                                                                               | \$ | 121,000.00 |

## IV.—ADMINISTRATION OF JUSTICE.

Amount to be voted .....\$719,280.00

| No.<br>of<br>Vote. | 1914 |
|--------------------|------|
|--------------------|------|

|                                                  |    |            |
|--------------------------------------------------|----|------------|
| <b>15.</b> Administration of Justice.....        | \$ | 585,280.00 |
| <b>16.</b> Miscellaneous.....                    |    | 41,500.00  |
| <b>17.</b> Administration of License Branch..... |    | 92,500.00  |

| No.<br>of<br>Vote. | DETAILS. | 1914 |
|--------------------|----------|------|
|--------------------|----------|------|

**15.** ADMINISTRATION OF JUSTICE.

|                                                                |    |           |
|----------------------------------------------------------------|----|-----------|
| (1) Clerks, Deputy and Acting Clerks, Offices and Expenses.... | \$ | 50,000.00 |
| (2) Process Issuers.....                                       |    | 12,000.00 |
| (3) Sheriffs, Deputy and Acting Sheriffs.....                  |    | 48,560.00 |
| (4) Judges of District Court.....                              |    | 8,400.00  |
| (5) Official Shorthand Writers.....                            |    | 21,320.00 |
| (6) Contingencies.....                                         |    | 10,000.00 |

*Prosecutions and Legal Proceedings.*

|                                                |  |           |
|------------------------------------------------|--|-----------|
| (7) Agents of Attorney General.....            |  | 35,000.00 |
| (8) Witnesses, Jurors and Interpreters.....    |  | 38,000.00 |
| (9) Coroners' Inquests and Investigations..... |  | 13,000.00 |
| (10) Incidental Justice.....                   |  | 38,000.00 |
| (11) Contingencies.....                        |  | 1,000.00  |

IV.—ADMINISTRATION OF JUSTICE—*Continued.*

| No.<br>of<br>Vote. | DETAILS. | 1914 |
|--------------------|----------|------|
|--------------------|----------|------|

*Registration Offices.*

|                                                 |              |
|-------------------------------------------------|--------------|
| (12) Land Titles Office, Edmonton.....          | \$120,000.00 |
| (13) Land Titles Office, Calgary.....           | 110,000.00   |
| (14) Contingencies for Land Titles Offices..... | 5,000.00     |

*Prisoners and Insane.*

|                                                  |               |
|--------------------------------------------------|---------------|
| (15) Proportion of Maintenance of R.N.W.M.P..... | 75,000.00     |
|                                                  | <hr/>         |
|                                                  | \$ 585,280.00 |

**16.**

## MISCELLANEOUS.

|                                                 |              |
|-------------------------------------------------|--------------|
| (1) Law Library.....                            | \$ 1,500.00  |
| (2) Reformatory and Children's Protection ..... | 33,000.00    |
| (3) Police Magistrates.....                     | 7,000.00     |
|                                                 | <hr/>        |
|                                                 | \$ 41,500.00 |

**17.**

## LICENSE BRANCH.

|                                  |              |
|----------------------------------|--------------|
| (1) Inspections.....             | \$ 35,000.00 |
| (2) Commissioners' Meetings..... | 10,000.00    |
| (3) Advertising.....             | 2,500.00     |
| (4) Prosecutions.....            | 37,500.00    |
| (5) Contingencies.....           | 7,500.00     |
|                                  | <hr/>        |
|                                  | \$ 92,500.00 |

## V. --PUBLIC WORKS.

Amount to be voted, Chargeable to Income.....\$ 578,000.00  
 Amount to be voted, Chargeable to Capital..... 2,024,100.00

| No.<br>of<br>Vote. | DETAILS.                                                               | 1914                     |
|--------------------|------------------------------------------------------------------------|--------------------------|
|                    |                                                                        | Chargeable to<br>Income  |
|                    |                                                                        | Chargeable to<br>Capital |
| <b>18.</b>         | <b>PUBLIC WORKS.</b>                                                   |                          |
| (1)                | Legislative and Departmental Buildings.....\$                          | 210,000.00               |
| (2)                | Government House, Construction and Furnishings.....                    | \$ 4,300.00              |
| (3)                | Maintenance Government House.....                                      | 8,000.00                 |
| (4)                | Inspection of Public Works.....                                        | 10,000.00                |
| (5)                | Inspection of Coal Mines and Rescue Apparatus.....                     | 12,500.00                |
| (6)                | Inspection of Steam Boilers.....                                       | 30,000.00                |
| (7)                | Ferry Service, Additional Ferries and Maintenance.....                 | 50,000.00                |
| (8)                | Bridges.....                                                           | 30,000.00                |
| (9)                | Roads.....                                                             | 200,000.00               |
| (10)               | Trunk Roads, Bridges and Drainage of Roads                             | 1,000,000.00             |
| (11)               | Surveys and Compensation for Lands.....                                | 10,000.00                |
| (12)               | Land Titles Building, Edmonton, to complete, and Furnishings.....      | 7,300.00                 |
| (13)               | Parliament Buildings, to complete and grounds                          | 52,500.00                |
| (14)               | Parliament Buildings, Furnishings.....                                 | 25,000.00                |
| (15)               | Stock for Buildings.....                                               | 10,000.00                |
| (16)               | Lethbridge Jail, additions, alterations and outbuildings...            | 2,300.00                 |
| (17)               | Ponoka Asylum.....                                                     | 86,000.00                |
| (18)               | Court House, Calgary, to complete.....                                 | 22,800.00                |
| (19)               | Contingencies.....                                                     | 5,000.00                 |
| (20)               | Agricultural Schools: Olds, Vermilion and Claresholm, to complete..... | 3,900.00                 |
| (21)               | Agricultural Schools: Live Stock Pavilion...                           | 7,500.00                 |
| (22)               | Construction, Camrose Normal School.....                               | 100,000.00               |
| (23)               | Construction Jail, Fort Saskatchewan.....                              | 50,000.00                |
| (24)               | Construction and Sites Public Buildings..                              | 300,000.00               |
|                    |                                                                        | <u>\$578,000.00</u>      |
|                    |                                                                        | <u>\$2,024,100.00</u>    |

## VI.—EDUCATION.

Amount to be voted..... \$762,610.00

|                    |          |      |
|--------------------|----------|------|
| No.<br>of<br>Vote. | DETAILS. | 1911 |
|--------------------|----------|------|

**19.**

## EDUCATION.

|                                                                                                                             |               |
|-----------------------------------------------------------------------------------------------------------------------------|---------------|
| (1) Grants to Schools.....                                                                                                  | \$ 480,000.00 |
| (2) Normal Schools and Teachers' Institutes—                                                                                |               |
| Principals: Calgary, \$3,000; Camrose, \$3,000.....                                                                         | 6,000.00      |
| Teachers: 3 at \$2,400; 3 at \$2,200; 3 at \$1,800; 2 at \$1,500.....                                                       | 22,200.00     |
| Teachers of Music (part time): 2 at \$600.....                                                                              | 1,200.00      |
| Assistant Teacher (Manual Training, Penmanship and Art.....                                                                 | 1,320.00      |
| Stenographer and Librarian: 1 at \$900; 1 at \$840.....                                                                     | 1,740.00      |
| Practice School Teachers (Bonus).....                                                                                       | 3,400.00      |
| General Expenses of Normal and Practice Schools and Teachers' Institutes: Calgary, \$3,000; Camrose, \$5,000.....           | 8,000.00      |
| (3) Inspection of Schools: Chief Inspector, \$3,000; 19 Inspectors at \$2,000.....                                          | 41,000.00     |
| (4) Travelling Expenses and Subsistence.....                                                                                | 17,000.00     |
| (5) Schools among Foreigners—                                                                                               |               |
| Supervisor.....                                                                                                             | 2,000.00      |
| Supervisor's Interpreter.....                                                                                               | 900.00        |
| (6) General Expenses of Supervision of Schools among Foreigners..                                                           | 2,200.00      |
| (7) Expenses of Meetings of Educational Council.....                                                                        | 300.00        |
| (8) Examinations.....                                                                                                       | 20,000.00     |
| (9) Education, Transportation and Maintenance of Deaf, Mute and Blind Children.....                                         | 3,000.00      |
| (10) Official Trustees.....                                                                                                 | 1,500.00      |
| (11) School Readers.....                                                                                                    | 18,000.00     |
| (12) Contingencies.....                                                                                                     | 1,500.00      |
| (13) School Organizers: 3 at \$1,500.....                                                                                   | 4,500.00      |
| (14) General Expenses of School Organization.....                                                                           | 4,000.00      |
| (15) English School for Foreigners.....                                                                                     | 14,000.00     |
| (16) Expenses, Revision of Course of Studies.....                                                                           | 500.00        |
| (17) Grant to Reading Camp Association.....                                                                                 | 300.00        |
| (18) Grant to Dominion Educational Association.....                                                                         | 100.00        |
| (19) Grant to Provincial Educational Association.....                                                                       | 150.00        |
| (20) Grant to Provincial Trustees Association.....                                                                          | 150.00        |
| (20a) Grant to Canadian Free Library for the Blind.....                                                                     | 100.00        |
| (21) University of Alberta, including Statutory Grants.....                                                                 | 100,000.00    |
| (22) Grant to League of the Empire.....                                                                                     | 50.00         |
| (23) Expense of Enforcement of Truancy Act.....                                                                             | 3,500.00      |
| (24) Special Summer Schools (Agriculture, Domestic Science, Manual Training, Physical Culture and Methods of Training)..... | 4,000.00      |
|                                                                                                                             | \$ 762,610.00 |

## VII.—AGRICULTURE AND STATISTICS.

Amount to be voted, Chargeable to Income.....\$543,500.00  
 Amount to be voted, Chargeable to Capital..... 326,000.00

| No.<br>of<br>Vote.                     | DETAILS.                                                                                                                                              | Chargeable to<br>Income | Chargeable to<br>Capital |
|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------|
| <b>20. AGRICULTURE AND STATISTICS.</b> |                                                                                                                                                       |                         |                          |
| (1)                                    | Expenditure under Agriculture Society Ordinance, including Grants to Exhibition Associations at Edmonton, Calgary and Lethbridge of \$5,000 each..... | \$ 93,000.00            |                          |
| (2)                                    | To provide for expenses of Official Judges at Agricultural Exhibitions.....                                                                           | 7,000.00                |                          |
| (3)                                    | To promote the work of Live Stock and Agricultural Institutes and Associations.....                                                                   | 16,000.00               |                          |
| (4)                                    | To promote and encourage the production of Pure Seed Grain.....                                                                                       | 3,000.00                |                          |
| (5)                                    | Administration of Demonstration Farms.....                                                                                                            | 15,000.00               |                          |
| (6)                                    | To provide for holding a Fat Stock Show.....                                                                                                          | 2,000.00                |                          |
| (7)                                    | To complete Purchase and Equipment of Demonstration Farms.....                                                                                        |                         | \$ 20,000.00             |
| (8)                                    | Destruction of Grey or Timber Wolves.....                                                                                                             | 3,000.00                |                          |
| (9)                                    | Destruction of Noxious Weeds.....                                                                                                                     | 25,000.00               |                          |
| (10)                                   | Stock Inspection.....                                                                                                                                 | 6,000.00                |                          |
| (11)                                   | To provide for Expenditure in connection with Brands and publication of Official Brand Book.....                                                      | 10,000.00               |                          |
| (12)                                   | Collection and Compilation of Vital Statistics..                                                                                                      | 7,500.00                |                          |
| (13)                                   | Collection and Compilation of Medical, Agricultural, Industrial and other Statistics...                                                               | 4,000.00                |                          |
| (14)                                   | To provide for Expenses in connection with the Protection of Game.....                                                                                | 20,000.00               |                          |
| (15)                                   | To provide for Bacteriological and Pathological Works in connection with Laboratory.....                                                              | 9,000.00                |                          |
| (16)                                   | To promote and encourage Dairy Work.....                                                                                                              | 12,000.00               |                          |
| (17)                                   | Operation of Demonstration Farms.....                                                                                                                 | 50,000.00               |                          |
| (18)                                   | Extension Markets.....                                                                                                                                | 1,000.00                |                          |
| (19)                                   | Grant to Cattle Breeders' Association.....                                                                                                            | 1,500.00                |                          |
| (20)                                   | Grant to Horse Breeders' Association.....                                                                                                             | 1,500.00                |                          |
| (21)                                   | Grant to Sheep Breeders' Association.....                                                                                                             | 400.00                  |                          |
| (22)                                   | Grant to Swine Breeders' Association.....                                                                                                             | 200.00                  |                          |
| (23)                                   | Grant to Poultry Breeders' Association.....                                                                                                           | 200.00                  |                          |
| (24)                                   | Grant to Alberta Fairs Association.....                                                                                                               | 1,000.00                |                          |
| (25)                                   | Provincial Seed Fair.....                                                                                                                             | 1,500.00                |                          |
| (26)                                   | To assist Creameries, not exceeding \$1,500 to each Creamery.....                                                                                     |                         | 6,000.00                 |
| (27)                                   | To provide for Advance Payments and General Operating Expenses of Creamery Work...                                                                    | 200,000.00              |                          |
| (27a)                                  | To provide for Advances made on account of Elevators.....                                                                                             |                         | 300,000.00               |

VII.—AGRICULTURE AND STATISTICS—*Continued.*

| No.<br>of<br>Vote. | DETAILS.                                                                                      | 1914                      |
|--------------------|-----------------------------------------------------------------------------------------------|---------------------------|
| (28)               | Expenditure under Prairie Fires Ordinance. . . .                                              | \$ 4,000.00               |
| (29)               | Grant to United Farmers' Association . . . . .                                                | 1,000.00                  |
| (30)               | Expenditures for Immigration and Colonization . . .                                           | 20,000.00                 |
| (31)               | Contingencies. . . . .                                                                        | 1,000.00                  |
| (32)               | To promote and encourage the Poultry Industry. . . . .                                        | 8,000.00                  |
| (33)               | Grant to Alberta Natural History Society. . . . .                                             | 100.00                    |
| (34)               | To procure Mounted Heads of Animals, Birds, etc., for Decorative and Museum Purposes. . . . . | 1,000.00                  |
| (35)               | To provide for Scholarships for Students attending Agricultural Colleges . . . . .            | 3,000.00                  |
| (36)               | Grant to Alberta Fish and Game Protection Association. . . . .                                | 100.00                    |
| (37)               | Maintenance of Live Stock Commissioner's Office. . . . .                                      | 8,000.00                  |
| (38)               | Grant to Spring Stock Show, Edmonton. . . . .                                                 | 5,000.00                  |
| (39)               | Women's Institutes. . . . .                                                                   | 2,000.00                  |
| (40)               | Grant to Western Canada Irrigation Association. . . . .                                       | 500.00                    |
|                    |                                                                                               | <hr/>                     |
|                    |                                                                                               | \$543,500.00 \$326,000.00 |

## VIII.—HOSPITALS, CHARITIES AND PUBLIC HEALTH.

Amount to be voted. . . . . \$152,000.00

| No.<br>of<br>Vote. | DETAILS. | 1914 |
|--------------------|----------|------|
|--------------------|----------|------|

**21.** HOSPITALS, CHARITIES AND PUBLIC HEALTH.

|     |                                               |               |
|-----|-----------------------------------------------|---------------|
| (1) | Expenditure under Hospital Ordinance. . . . . | \$ 110,000.00 |
| (2) | Expenditure under Public Health Act. . . . .  | 20,000.00     |
| (3) | Care of Incurables. . . . .                   | 7,000.00      |
| (4) | Contingencies. . . . .                        | 14,000.00     |
| (5) | Salvation Army. . . . .                       | 1,000.00      |
|     |                                               | <hr/>         |
|     |                                               | \$ 152,000.00 |

## IX.—TELEPHONES.

Amount to be voted, Chargeable to Income.....\$ 900,000.00  
 Amount to be voted, Chargeable to Capital ..... 1,000,000.00

| No.<br>of<br>Vote. | DETAILS. | 1914 |
|--------------------|----------|------|
|--------------------|----------|------|

## 22.

## TELEPHONES.

Chargeable to Income      Chargeable to Capital

|                                                        |                     |                       |
|--------------------------------------------------------|---------------------|-----------------------|
| (1) Construction.....                                  |                     | \$ 1,000,000.00       |
| (2) Maintenance and Operation, including interest..... | \$ 900,000.00       |                       |
|                                                        | <u>\$900,000.00</u> | <u>\$1,000,000.00</u> |

## X.—PUBLIC INSTITUTIONS.

Amount to be voted.....\$226,500.00

| No.<br>of<br>Vote. | DETAILS. | 1914 |
|--------------------|----------|------|
|--------------------|----------|------|

## 23.

## PRISONERS AND INSANE.

|                                                                                 |                      |
|---------------------------------------------------------------------------------|----------------------|
| (1) Maintenance and Transportation of Prisoners.....                            | \$ 135,000.00        |
| (2) Maintenance in Guard Rooms and Transportation of Insane Persons.....        | 6,500.00             |
| (3) Committal, Care and Maintenance of Insane Persons in Asylum for Insane..... | 85,000.00            |
|                                                                                 | <u>\$ 226,500.00</u> |

## XI.—MISCELLANEOUS.

Amount to be voted.....\$44,500.00

| No.<br>of<br>Vote. | DETAILS. | 1914 |
|--------------------|----------|------|
|--------------------|----------|------|

**24.**

## MISCELLANEOUS.

|                                                                                                           |              |
|-----------------------------------------------------------------------------------------------------------|--------------|
| (1) Unforeseen and Unprovided for.....                                                                    | \$ 5,000.00  |
| (2) Expenditure on account of Elections.....                                                              | 20,000.00    |
| (3) To provide for Guarantee Bonds upon Public Servants.....                                              | 500.00       |
| (4) Refunds.....                                                                                          | 2,000.00     |
| (5) Grant to Provincial Rifle Association.....                                                            | 500.00       |
| (6) Grant to Alpine Club.....                                                                             | 500.00       |
| (7) Public Libraries.....                                                                                 | 1,000.00     |
| (8) To provide for Salaries and Expenses in connection with the<br>Office of Agent General in London..... | 15,000.00    |
|                                                                                                           | <hr/>        |
|                                                                                                           | \$ 44,500.00 |



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## ESTIMATES

*Of Revenue and Amounts to be Voted  
for the Public Service of Alberta for  
the Twelve Months ending December  
31st, 1915.*

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